

The Pines Open Horse Show

Mail or Fax Entries Only To:

Leslie Hutton

66 Longbottom Road, Southington, CT 06489

Fax: 860-620-1739

Date of Show: _____

(May 13th, June 17th or July 16, 2006)

NAME OF HORSE		US Eqs. Fed. #	COLOR	SEX	HEIGHT	AGE	PONY / JR HUNTER			MEASUREMENT CARD #	1st Year <input type="checkbox"/>	2nd Year <input type="checkbox"/>
							SM	MED	LG			
RIDER # 1		JR'S AGE	US Eqs. Fed. #	USET #	AMATEUR CERT #		CLASSES ENTERED • RIDER # 1					
NAME							CLASS #					
ADDRESS							FEE \$					
ADDRESS			ASPCA #	NEHC #			CLASS #					
					18 - 35	Over 35						
					<input type="checkbox"/>	<input type="checkbox"/>						
					Check One if Applicable							

THIS AREA FOR OFFICE USE ONLY

CIRCLE IF NEEDED

CHECK BOX IF OKAY

CHJA #

USET #

USA Eqs. #

ASPCA #

SIGNATURE

OWNER #

TRAINER #

MEASUREMENT CARD

COGGINS

SOCIAL SECURITY #

NON-MEMBER

AFFIDAVIT

US Equestrian Federation, NEHC, CHJA and CHSA Entry Agreement

I have read the US Equestrian Federation, NEHC, CHJA and CHSA Entry Agreement as printed in the Prize List for this

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR1502.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

US Equestrian Federation, NEHC, CHJA and CHSA Release, Assumption or Risk, Waiver and Indemnification

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition [insert name] to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.

I have read the Federation Rules about protective equipment, including GR318 and GR1713, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the

Federation on the official USEF accident/injury report form. BOD 11/16/05 Effective 12/1/05

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

X _____ Rider's Signature <small>(Parent/Guardian, if under 18; if unavailable Trainer must sign)</small>	X _____ Trainer's Signature	X _____ Owner's Signature
Print Name: _____	Print Name: _____	Print Name: _____
Street: _____	Street: _____	Street: _____
City/St/Zip _____	City/St/Zip _____	City/St/Zip _____
Telephone: _____	Telephone: _____	Telephone: _____
Rider's USA Eqs. # _____	Trainers's USA Eqs. # _____	Owner's USA Eqs. # _____

Parent/Guardian Signature: _____ Emergency Contact Phone No. _____
 (Required if Rider/Driver/Handler/Vaulter/Longeur is a Minor) Is Rider/Driver/Vaulter a U.S. Citizen: Yes _____ No _____

All Exhibitors must present their current USEF membership card or a copy thereof before a number can be given by the secretary.

# _____ STALLS @ \$ _____	
STALLS MUST BE PRE-PAID	
Entry Fees	
Warm-Ups	
Post Entry Fees	
US Eqs. Fed. Non-Member Fee @ \$20 or USQ Eqs. Member Affidavit @ \$5	
Breed Discipline (Not Juniors) @ \$5	
US Eqs. Fed. Drug Test Fee @ \$7 and USQ Eqs. Fee @ \$5	\$12.00
OFFICE FEE	\$15.00
Total Due	
Credit Vouchers/Purses	
Account Balance	